

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1 FW 3737

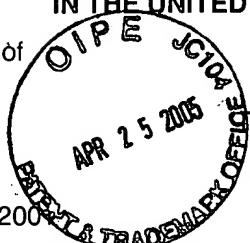
In re Patent Application of

MACHIDA

Serial No. 09/957,461

Filed: September 21, 2004

Title: MAGNETIC RESONANCE IMAGING FOR A PLURALITY OF SELECTIVE REGIONS SET TO OBJECT CONTINUOUSLY MOVED



Atty Dkt. 2382-21

C# M#

C/A.U. 3737

Examiner: J. M. Sullivan

Date: April 25, 2005

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	25	minus highest number	
previously paid for	20	(at least 20) =	5 x \$50.00 \$250.00 (1202)/\$125.00 (2202) \$ 250.00
Independent claims after amendment	3	minus highest number	
previously paid for	3	(at least 3) =	0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$
If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$			
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)			
One Month Extension \$120.00 (1251)/\$60.00 (2251)			
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)			
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)			
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 1020.00			
Terminal disclaimer enclosed, add			\$130.00 (1814) / \$65.00 (2814) \$
<input type="checkbox"/> Applicant claims "small entity" status.	<input type="checkbox"/> Statement filed herewith		
Rule 56 Information Disclosure Statement Filing Fee			\$180.00 (1806) \$
Assignment Recording Fee			\$40.00 (8021) \$
Other:			\$

**TOTAL FEE ENCLOSED \$ 1270.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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 By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon

04/26/2005 SZEHDIE1 00000121 09957461  
 02 FC:1253 1020.00 DP



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

MACHIDA

Atty. Ref.: 2382-21; Confirmation No. 2595

Appl. No. 09/957,461

TC/A.U. 3737

Filed: September 21, 2001

Examiner: J. M. Sullivan

For: MAGNETIC RESONANCE IMAGING FOR A PLURALITY OF SELECTIVE REGIONS  
SET TO OBJECT CONTINUOUSLY MOVED

\* \* \* \* \*

April 25, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Office Action dated 10/25/2004, please amend the above-identified application as shown below:

04/26/2005 SZEWIE1 00000121 09957461

01 FC:1202

250.00 OP

948601